

**उज्जैन सहकारी दुग्ध संघ मर्यादित**  
मकसी रोड, पोस्ट बाक्स 106, उज्जैन-456001 (म.प्र.)  
दुरभाष 0734-2527068, FAX : 2527063

**अल्पकालीन द्वितीय ई-निविदा सूचना**

संघ द्वारा अधोवर्धित विकरण अनुसार 600 मेट्रिक टन स्कोम मिल्क पावडर विक्रय हेतु भारत के सभी स्टेट डेयरी फेडरेशन, सहकारी दुग्ध संघों एवं निजी व्यवसायियों से भाव ऑफर ई-टेंडर के माध्यम से निम्नानुसार आमंत्रित किया जाता है -

क्र	विवरण	मात्रा	निविदा प्रपत्र किये जाने की तिथि एवं समय	निविदा प्रपत्र प्राप्त करने की तिथि एवं समय	निविदा खोलने की तिथि एवं समय
1	ISI ग्रेड स्कीम मिल्क पावडर 25 किलो बैग में	600 मेट्रिक टन या कम से कम 100 मेट्रिक टन के गुणों में	19.05.16 सायं 5.00 बजे तक	20.05.16 दोपहर 2.30 बजे तक	20.05.16 दोपहर 3.00 बजे तक

प्रस्तुत ऑफर के साथ एस.एम.पी. के लिए निर्धारित ईएमडी प्रति 100 मेट्रिक टन हेतु रुपये 2 लाख रुपये राशि का बैंक ड्राफ्ट जो मुख्य कार्यालय अधिकारी, उज्जैन सहकारी दुग्ध संघ, उज्जैन के नाम देय हो भौतिक रूप से कार्यालय में जमा करना अनिवार्य है। बिना ईएमडी के ऑफर निविदा मान्य नहीं होगी। निविदा प्रपत्र [www.mpeproc.gov.in](http://www.mpeproc.gov.in) से रुपये 500/- का ऑनलाइन भुगतान कर क्रय किये जा सकते हैं। किसी भी प्रात भाव ऑफर को पूर्ण या आंशिक रूप से स्वीकार अथवा अस्वीकार करने का अधिकार मुख्य कार्यालय अधिकारी को होगा। अन्य नियमों एवं शर्तों का विस्तृत जानकारी के लिये एम.पी.सी.डी.एफ. के वेब साइट [www.mpcdf.gov.in](http://www.mpcdf.gov.in) पर उपलब्ध है।  
No. 3204 **मुख्य कार्यालय अधिकारी**

**HCL INFOSYSTEMS LIMITED**  
Corporate Identity Number: L72200DL1986PLC023955  
Regd. Office: 806, Siddharth, 96, Nehru Place, New Delhi-110019  
Tel: +91 120 2520977, 2526518/519, Fax: +91 120 2523791  
Website: www.hclinfosystems.com, Email Id: cosec@hcl.com

**NOTICE**

NOTICE is hereby given to the public that a meeting of the Board of Directors of the Company is scheduled to be held on Wednesday, the 25th Day of May, 2016 at the Office of the Company situated in Noida (U.P.) inter alia:

- To consider and take on record the Audited Financial Results of the Company for the quarter and Financial Year ended March 31, 2016 (9 months);
- To convene the Thirtieth Annual General Meeting; and
- To fix the dates for closure of Register of members and share transfer Books.

For HCL Infosystems Limited  
Sd/-  
Sushil Kumar Jain  
Company Secretary  
Membership No. A8917

Date : May 12, 2016

**DEUTSCHE BANK AG**  
**POSSESSION NOTICE (Appendix IV Rule 8(1))**

Whereas, the undersigned being the authorized officer of Deutsche Bank AG, India ("Bank") under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of powers conferred under Section 13(12) read with rule 9 of the Security Interest (Enforcement) Rules, 2002 issued a demand notice dated 19/02/2016 calling upon the borrower M/s. M. G. Impex ("Borrower"), Mr. Sunil Aggarwal ("Co-Borrower") & Mrs. Seema Aggarwal ("Co-Borrower") to repay the outstanding amount as mentioned in the notice being **Rs. 2,55,74,775.13** (Rupees Two Crores Fifty Five Lakhs Seventy Four Thousand Seven Hundred Seventy Five And Thirteen Paise Only) & **Rs. 2,51,06,329.42** (Rupees Two Crores Fifty One Lakhs Six Thousand Three Hundred Twenty Nine and Paise Forty Two Only) respectively, within 60 days from the date of receipt of the said notice. The Borrower having failed to repay the amount, notice is hereby given to the Borrower and the public in general that the undersigned has taken symbolic possession of the property described herein below in exercise of the powers conferred on him/her under Section 13(4) of the said act read with rule 9 of the said act on this **10th day of May of the year 2016**. The Borrower in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of the Bank for an amount of **Rs. 5,06,81,104.55** (Rupees Five Crores Six Lakhs Eighty One Thousand One Hundred Four and Paise Fifty Five Only) and interest thereon.

**Description of the Immovable Property :**  
All that the self contained residential property being A/8/25 Basement, Ground and First Floor, Kalkaji Extension, New Delhi-110019, admeasuring 160 sq. mtrs. (Approx), situated at Swapan Kunj, Kalkaji Extn., New Delhi - 110019 ("Property"), which is butted and bounded as follows on the : **North** by - Plot No. 28, **South** by - 30 Mt. Main Road, **East** by - Plot No. 28, **West** by - Plot No. 28.

Date - 13.05.2016 Sd/- Vishal Charan  
Place - New Delhi Authorised Officer, Deutsche Bank A.G.

**GOVERNMENT OF JHARKHAND**  
**OFFICE OF THE DEPUTY DIRECTOR**  
**QUALITY CONTROL DIVISION (IRRIGATION)**  
**DHURWA DAM SIDE, DHURWA RANCHI -4**  
**WATER RESOURCES DEPARTMENT**  
**GOVERNMENT OF JHARKHAND**  
**"SHORT NOTICE INVITING QUOTATION"**

Memo No. .... /Ranchi Date: .....

The Deputy Director, Quality Control Division (Irrigation) Ranchi invites sealed quotation from experience and resourceful vendors/ firms for

- "DESIGN AND DEVELOPMENT OF ONLINE SOFTWARE TO MONITOR FUNDS AND EXPENSES IN PLAN AND NON PLAN HEAD FOR WATER RESOURCES DEPARTMENT, GOVT. OF JHARKHAND"
- "DESIGN AND DEVELOPMENT OF ONLINE WEB APPLICATION SOFTWARE FOR ONLINE CONTRACTORS' REGISTRATION OF WATER RESOURCES DEPARTMENT, GOVT. OF JHARKHAND"

The date time and venue for receipt of quotation are as detailed below:

1. Name and address of the officer inviting quotation and place of receiving the quotation	Office of the Deputy Director, Quality Control Division (Irrigation) Dhurwa Dam Side, Dhurwa Ranchi - 4
2. Last date and time of receipt of Quotation	18th May 2016 by 15:30 hrs
3. Date and time of opening the quotation	18th May 2016 by 16:00 hrs

**Terms and Condition:**

- The Company must have comprehensive experience in development and deployment of web portals and must be in the same business for the last 5 years. Must have adequate experience of similar projects preferably in Government sector.
- The Firm should have developed and maintain at least 5 working websites/ web application and undertaken development and maintenance of minimum 1 websites for government department.
- The firm must have SSL registration.
- The firm must have registered with the commercial taxes department.
- The firm who has completed this kind of work (online contractors' Registration & MIS-funds/Expenses) of government of Jharkhand will be given preference.
- The Rate of both the works should be quoted separately.
- The above works should be carried out as per direction and satisfaction of water resources department.
- The Lowest rate is the only criteria for allotment of work.
- The rates quoted shall be in Indian Rupees and shall be inclusive of all taxes, duties and levies as application up to the completion of job. Any increase in rates will be allowed.
- The Payment will be made after deduction of all applicable taxes and after completion of above said work with satisfaction of the department.
- For further details and clarification one can contact the undersigned in this office.  
Interested party/ firm should quote their rates along with their past experience/ credentials in their field in their own letterhead.  
The undersigned reserve the right to reject/ cancel the quotation without assigning any reason there of.

(Deputy Director)  
Quality Control Division (Irrig.)  
Dhurwa Ranchi.  
PR No: 142275(Water Resource)/16-17  
[www.jharkhandgov.in](http://www.jharkhandgov.in)

**FORM NO. 5**  
**DEBTS RECOVERY TRIBUNAL**  
600/1, University Road, Near Hanuman Setu Mandir, Lucknow  
(Areas of Jurisdiction-Part of Uttar Pradesh & Uttarakhand)  
**SUMMONS FOR FILING REPLY & APPEARANCE THROUGH PUBLICATION**

O.A. No. 892/2015 Dated: 09.05.2016  
Summons to defendant under Section 19(4), of the Recovery of Debts due to Banks and Financial Institution Act, 1993, read with Rules 12 and 13 of the Debts Recovery Tribunal (Procedure Rules, 1993).

**CENTRAL BANK OF INDIA** ... Applicant  
**Versus**  
**SHRI VIJENDRA SINGH & OTHERS** ... Defendants

**To,**  
1. Shri Vijendra Singh, Adult, S/o Shri Sumarata Singh R/o Village Chithaira Post Dadri Distt. Gautam Budh Nagar (U.P.).  
2. M/s T Sundram Iyengar & Sons Limited, situated at Arazi No. 685, Chakrapur Bhauti, NH 2, Kalpi Road, Uttar Pradesh-209305.  
Second Address : Registered Office at 7B West Veli Street, Madurai-625001.

**DEFENDANT**

In the above noted application, you are required to file reply/ evidence in Paper Book form in two sets alongwith documents and affidavits (if any), personally or through your duly authorized agent or legal practitioner in this Tribunal, after serving copy of the same on the applicant or his counsel/duly authorized agent after publication of the summons and thereafter to appear before the Tribunal on **09.05.2016 at 10.30 A.M.**, failing which the application shall be heard and decided in your absence.

**REGISTRAR**  
**DEBTS RECOVERY TRIBUNAL**  
**LUCKNOW**

eemidsim-cemr-jhr@nic.in

**झारखण्ड सरकार**  
**कार्यालय, कार्यालयक अभियन्ता,**  
**लघु सिंचाई प्रमण्डल, सिमडेगा।**  
**शुद्धि पत्र**

इस कार्यालय के पत्रांक- 602 दिनांक- 26.04.2016 द्वारा आमंत्रित ई-निविदा आमंत्रण सूचना संख्या-WRD/MID/SIMDEGA/IFB-03/2016-17 दिनांक-26.04.2016 Rajabandh M.I.Scheme Block-T.Tangur जो विभिन्न समयावध परां में प्रकाशित किया गया जिसका PR.No.: 141599(Minor Irrigation)/2016-17(D) को अपरिहार्य कार्यालय विन्यासित रूप से संशोधित किया जाता है।

क्रमांक	Description	पूर्व की निष्पत्ति तिथि	संशोधित तिथि
4	Date of Publication of Tender on website	06-05-2016 (2:00PM.)	18-05-2016 (2:00PM.)
5	Last date/Time for submission of Bids	12-05-2016 (up to 5:00 PM.)	26-05-2016 (up to 5:00 PM.)
6	Date of opening of e-tender	16-05-2016	30-05-2016
10	Last date for receipt of bids Fee, Security and other documents.	13-05-2016 to 14-05-2016 (up to 5:00PM)	27-05-2016 to 28-05-2016 (up to 5:00PM)

निविदा की अन्य शर्तें पृष्ठ 28 पर हैं।  
विस्तृत जानकारी हेतु वेबसाइट [www.jharkhandtenders.gov.in](http://www.jharkhandtenders.gov.in) एवं कार्यालय के सूचना पट्ट पर देखा जा सकता है।  
कार्यालयक अभियन्ता,  
लघु सिंचाई प्रमण्डल, सिमडेगा।  
PR No: 142302(Minor Irrigation)/16-17  
[www.jharkhandgov.in](http://www.jharkhandgov.in)

**NOTICE OF E-AUCTION PROGRAMME FOR THE MONTH OF JUNE, 2016 OF EASTERN RAILWAY**

No. S4/S/DAP/2016-17	Date : 10.05.2016
Auction Date	Jurisdiction (Depot and Division)
07.06.2016 (Tuesday)	Halisahar Depot and Sealdah Division
08.06.2016 (Wednesday)	Jamalpur Depot and Malda Town Division
13.06.2016 (Monday)	BESY Depot, Howrah and Asansol Divisions
16.06.2016 (Thursday)	Halisahar Depot and Sealdah Division
20.06.2016 (Monday)	Jamalpur Depot and Malda Town Division
23.06.2016 (Thursday)	BESY Depot, Howrah and Asansol Divisions
28.06.2016 (Tuesday)	Halisahar Depot and Sealdah Division
29.06.2016 (Wednesday)	BESY Depot, Howrah and Asansol Divisions
30.06.2016 (Thursday)	Jamalpur Depot and Malda Town Division

**NB :** Schedule of E-Auction, other details and terms and conditions are available on the website <http://www.ireps.gov.in/>  
STORES-15/2016-17 Yakshi Controller of Stores/Kolkata

**EASTERN RAILWAY**

Gurgaon  
12.05.2016  
Chairman & Managing Director

**SAMVARDHANA MOTHERSON POLYMERS LIMITED**  
(CIN: U29292DL2011PLC222184)  
Registered office: 2<sup>nd</sup> Floor, F-7, Block B-1, Mohan Co-Operative Industrial Estate, Mathura Road, New Delhi-110044. Tel: 011-40555940, Fax: +91-120-6679270  
E-mail: corporate@mass.motherson.com

**BEFORE THE REGIONAL DIRECTOR, NORTHERN REGION**  
In the matter of the Companies Act, 2013, Section 13(4) of the Companies Act, 2013 and Rule 30 of the Companies (Incorporation) Rules, 2014 and

In the matter of **Samvardhana Motherson Polymers Limited** having its "registered office at 2<sup>nd</sup> Floor, F-7, Block B-1, Mohan Co-Operative Industrial Estate, Mathura Road, New Delhi- 110044" .....Petitioner

**NOTICE**

Notice is hereby given to the General Public that the Company proposes to make an application to the Central Government, power delegated to Regional Director under Section 13(4) of the Companies Act, 2013 seeking confirmation of alteration of the Memorandum of Association of the Company in terms of the Special resolution passed at the Extra-Ordinary General meeting held on May 2nd, 2016 to enable the Company to shift its registered office from "National Capital Territory (NCT) of Delhi" to "State of Maharashtra".

Any person whose interest is likely to be affected by the proposed shifting of registered office of the Company may deliver or cause to be delivered or send by registered post of his/her objections supported by an affidavit stating the nature of his/her interest and grounds of opposition to the Regional Director, Northern Region, B-2 Wing, 2<sup>nd</sup> Floor, Paryavaran Bhawan CGO Complex, New Delhi-110003 within fourteen days from the date of publication of this notice with a copy to the Applicant Company at its registered office at the address mentioned above.

For and on behalf of  
**Samvardhana Motherson Polymers Limited**  
Sd/-  
(Ashok Tandon)  
Director  
DIN: 00032733

Place : New Delhi  
Date : 13.05.2016

**TIGERS CONNECT TRAVEL SYSTEMS & SOLUTIONS LIMITED**  
(CIN: U34300DL2006PLC151292)  
Registered Office: 2<sup>nd</sup> Floor, F-7, Block B-1, Mohan Co-Operative Industrial Estate, Mathura Road, New Delhi-110044. Tel: 011-40555940, Fax: +91-120-6679270  
E-mail: corporate@mass.motherson.com

**BEFORE THE REGIONAL DIRECTOR, NORTHERN REGION**  
In the matter of the Companies Act, 2013, Section 13(4) of the Companies Act, 2013 and Rule 30 of the Companies (Incorporation) Rules, 2014 and

In the matter of **Tigers Connect Travel Systems & Solutions Limited** having its "registered office at 2<sup>nd</sup> Floor, F-7, Block B-1, Mohan Co-Operative Industrial Estate, Mathura Road, New Delhi- 110044" .....Petitioner

**NOTICE**

Notice is hereby given to the General Public that the Company proposes to make an application to the Central Government, power delegated to Regional Director under Section 13(4) of the Companies Act, 2013 seeking confirmation of alteration of the Memorandum of Association of the Company in terms of the Special resolution passed at the Extraordinary General Meeting held on May 2<sup>nd</sup>, 2016 to enable the Company to shift its registered office from "National Capital Territory of New Delhi" to "State of Maharashtra".

Any person whose interest is likely to be affected by the proposed shifting of registered office of the Company may deliver or cause to be delivered or send by registered post of his/her objections supported by an affidavit stating the nature of his/her interest and grounds of opposition to the Regional Director, Northern Region, B-2 Wing, 2<sup>nd</sup> Floor, Paryavaran Bhawan CGO Complex, New Delhi-110003 within fourteen days from the date of publication of this notice with a copy to the Applicant Company at its registered office at the address mentioned above.

For and on behalf of  
**Tigers Connect Travel Systems & Solutions Limited**  
Sd/-  
(Manoj Maheshwari)  
Director  
DIN: 00517503

Place : New Delhi  
Date : 13.05.2016

**Prakash Industries Limited**  
CIN : L27109HR1980PLC010724  
Regd. Office : 15 Km. Stone, Delhi Road, Hissar-125044 (Haryana)

**COMPANY NOTICE**

Pursuant to Regulation 29 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, notice is hereby given that a meeting of the Board of Directors of the Company will be held on Tuesday, the 24th May, 2016 at New Delhi to consider, inter alia, Audited Financial Results for year ended 31st March, 2016. The intimation and outcome of the above meeting will be available on the Company's website viz. [www.prakash.com](http://www.prakash.com) and also on the website of the respective stock exchanges viz. [www.bseindia.com](http://www.bseindia.com) and [www.nseindia.com](http://www.nseindia.com).

For Prakash Industries Limited  
Sd/-  
Ashwini Kumar  
Company Secretary  
Place : New Delhi  
Date : 12.05.2016

**NDA SECURITIES LTD.**  
CIN: L74899DL1992PLC050366  
Regd. Off: 1002A, Arunachal, 19 Barakhamba Road, New Delhi-110001  
Tel: 011-46204000, Fax: 011-46204050  
E-mail: info@ndaia.com  
Website: [www.ndaia.com](http://www.ndaia.com)

**NOTICE**

Notice is hereby given that pursuant to Regulation 29 & 33 read with Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 the meeting of the Board of Directors of the Company will be held on Friday, 27<sup>th</sup> May, 2016 at 4.00 P.M. at 1002A, Arunachal, 19, Barakhamba Road, New Delhi-110001 to consider, approve and take on record the Audited Financial Results of the Company for the Quarter and Year ended 31<sup>st</sup> March, 2016. This information is also available on website of Company [www.ndaia.com](http://www.ndaia.com) and website of BSE Limited at [www.bseindia.com](http://www.bseindia.com).

For and on behalf of the Board  
**M/s NDA Securities Limited**  
Sd/-  
Vanshika Rastogi  
Company Secretary  
Date: 12/05/2016  
Place: New Delhi  
ACS:36254

**OMAXE**  
Turning dreams into reality

**OMAXE LIMITED**  
(CIN: L74899HR1989PLC051918)  
Regd. Office: Shop No.19-B, First Floor, Omaxe Celebration Mall, Sohna Road, Gurgaon-122001, Haryana  
Corp. Office: Omaxe House, 7, LSC, Kalkaji, New Delhi-110019  
Tel: +91-11-41896680-85  
Fax: +91-11-41896653  
Website: [www.omaxe.com](http://www.omaxe.com)

**NOTICE**

Notice is hereby given pursuant to Regulation 29 read with Regulation 47 and other relevant Regulations of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, that the meeting of Audit Committee and the meeting of Board of Directors of the Company will be held on Tuesday, the 24<sup>th</sup> Day of May 2016 at New Delhi, to consider and approve, inter-alia, the Audited Financial Results (Standalone and Consolidated) of the Company for the Year ended 31st March 2016 along with the Financial Results of last Quarter. This notice is also available on Company's website i.e. [www.omaxe.com](http://www.omaxe.com) and also on websites of the Stock Exchange(s) i.e. [www.bseindia.com](http://www.bseindia.com) and [www.nseindia.com](http://www.nseindia.com), where the Shares of the Company are Listed.

For OMAXE LTD.  
Sd/-  
(Rohas Goel)  
Chairman & Managing Director  
Gurgaon  
12.05.2016

**Noida New Okhla Industrial Development Authority**  
Administrative Building, Sector-6, Noida, (U.P.)  
Website: [www.noidaauthorityonline.com](http://www.noidaauthorityonline.com)

**E-TENDER NOTICE**

E-Tenders are invited from firms/contractors registered with UPLC Lucknow for the following jobs against which bids can be uploaded and same shall be opened/downloaded as per schedule mentioned. The details and conditions of all tenders are available on Noida Authority's official Website [www.noidaauthorityonline.com](http://www.noidaauthorityonline.com) and <https://etender.up.nic.in>. Please ensure to see these websites for any changes/amendments & corrigendum etc.

(1) 318/D(H)/DD(H)-II/2015-16 (2) 320/D(H)/DD(H)-II/2015-16 (3) 321/D(H)/DD(H)-II/2015-16 (4) 322/D(H)/DD(H)-II/2015-16 (5) 323/D(H)/DD(H)-II/2015-16 (6) 325/D(H)/DD(H)-II/2015-16 (7) 347/D(H)/DD(H)-II/2015-16 (8) 348/D(H)/DD(H)-II/2015-16 (9) 349/D(H)/DD(H)-II/2015-16 which can be uploaded by date 01.06.2016 upto 5.00 pm. Pre-qualification shall be opened/ downloaded on date 02.06.2016 at 11.00 am.

**Incharge Tender Cell**  
**CLEAN, GREEN, SAFE & SECURE Noida**

**FORM NO. 5**  
**DEBTS RECOVERY TRIBUNAL**  
600/1, University Road, Near Hanuman Setu Mandir, Lucknow  
(Areas of Jurisdiction-Part of Uttar Pradesh & Uttarakhand)  
**SUMMONS FOR FILING REPLY & APPEARANCE THROUGH PUBLICATION**

O.A. No. 1101/2015 Dated: 22.04.2016  
Summons to defendant under Section 19(4), of the Recovery of Debts due to Banks and Financial Institution Act, 1993, read with Rules 12 and 13 of the Debts Recovery Tribunal (Procedure Rules, 1993).

**STATE BANK OF INDIA** ... Applicant  
**Versus**  
**SHRI SANDEEP SINGH & OTHERS** ... Defendants

**To,**  
1. Shri Sandeep Singh, adult, S/o Shri Jagat Singh R/o Gujaraada Maan Singh, Sahasradhara Road, Dehradun, Uttarakhand-248001.  
Second Address : H.No. 70, Rajpur Enclave, Dohran Khas, Dehradun, Uttarakhand-248001.  
2. Smt. Ruchi Singh, adult, W/o Shri Sandeep Singh, R/o Gujaraada Maan Singh, Sahasradhara Road, Dehradun, Uttarakhand-248001.  
Second Address : H.No. 70, Rajpur Enclave, Dohran Khas, Dehradun, Uttarakhand-248001.

**DEFENDANT**

In the above noted application, you are required to file reply/ evidence in Paper Book form in two sets alongwith documents and affidavits (if any), personally or through your duly authorized agent or legal practitioner in this Tribunal, after serving copy of the same on the applicant or his counsel/duly authorized agent after publication of the summons and thereafter to appear before the Tribunal on **17.08.2016 at 10.30 A.M.**, failing which the application shall be heard and decided in your absence.

**REGISTRAR**  
**DEBTS RECOVERY TRIBUNAL**  
**LUCKNOW**

**Government of Jammu and Kashmir**  
Consumer Affairs & Public Distribution Department Civil Secretariat,  
Srinagar/Jammu  
Tel: 0191-2566188(J), 0194-2506084(S)  
Fax: 0191-2549682(J), 0194-2506103(S) [www.ikecpd.nic.in](http://www.ikecpd.nic.in)

**OPEN e-TENDER NOTICE**  
TENDER NOTICE No.-03-DCAPDK of 2016  
DATED: 09-05-2016

**Short Term Notice Inviting Tenders for supply of Sugar**

For and on behalf of the Governor of Jammu and Kashmir e-tenders in DOUBLE COVER SYSTEM are invited through Secretary to Government CA&PD J&K Civil Secretariat Srinagar from Registered General suppliers/reputed Manufacturers/Private or Co-operative Sugar Mills/Government undertakings within and outside the State for supply of Sugar S-30/31 ISS Grade manufactured from not earlier than 2015 crops for Six Months from the date of award of the contract. FOR the Central godowns of the department located at Shaheed Gunj, Srinagar, Kashmir and Central Store Chatha, Jammu, of the State of Jammu and Kashmir as per the details given below:

1. Sr. No.:	1
2. Name of work:	Sugar S-30/31 ISS For year 2016-17.
3. Quantity in metric tonnes:	42,200 or less.
4. Earnest Money (Rs.in Cores):	2.50 Core.
5. Class of contractor:	Registered General suppliers/reputed Manufacturers/Private or Co-operative Sugar Mills/Government undertakings.
6. Cost of Tendering documents:	Rs. 10000/-
7. Tender Inviting Authority:	Director, Consumer Affairs and Public Distribution Department Shaheed Gunj, Srinagar.

- The Bidding documents consisting of qualifying information, eligibility Criteria, specification, bill of quantities(B.O.Q) Set of terms and conditions of Supply/contract and other details can be seen/download from the departmental Website [www.iktenders.gov.in](http://www.iktenders.gov.in) as per schedule of dates given below:-
 

1. Date of issue of Tender Notice	09-05-2016
2. Period of downloading of bidding documents	09-05-2016 2:00 PM to 23-05-2016 upto 2:00 PM
3. Bid Submission Start Date	09-05-2016 from 2:00 PM
4. Bid submission End Date	23-05-2016 Upto 2:00 PM
- Last date for receiving the Hard Copy (Original DDA EMD) including all the soft copy documents uploaded on the site, samples sealed in pet bottles along with certificate.
- Date & time of opening of Bids (online)  
Technical Bid will be Opened on 24-05-2016 at 11:00 AM in the Office of Secretary CA&PD Department Civil Secretariat Srinagar. The Financial Bid shall be opened at 2:00 PM on the same date & venue.

- Bids must be accompanied with cost of Tender documents in the shape of demand draft in favour of Director Finance, CA&PD Department Civil Secretariat, Srinagar and the earnest money/ Bid security in the shape of CDR/FDR drawn from any schedule/ nationalised bank pledged to Director Finance, CA&PD Department Civil Secretariat, Srinagar.
- In case of change of date/time of opening of technical & financial bids the same shall be notified on Web Site [www.iktenders.gov.in](http://www.iktenders.gov.in) and conveyed to the bidders automatically through an e-mail message on their e-mail address. The Financial Bids of respective Bidders shall be opened on same Web site in the office of Secretary CA&PD Department, Civil Secretariat Srinagar.
- Instruction of bidders regarding e-tendering process:-**
  - Bidders are advised to download bid submission manual from the "downloads" option as well as from "bidder Manual Kit" on website [www.iktenders.gov.in](http://www.iktenders.gov.in) to acquaint bid submission process.
  - To participate in bidding process, Bidder has to get digital signature Certificate (DSC). As per information technology Act-2000. Bidders can get digital certificate from any approved vendor.
  - The bidder has to submit their bids online in electronic format with digital signature. No bid will be accepted in physical form.
  - Bids will be opened online as per the time schedule mentioned in Para-1.
  - Bidders must ensure to upload scanned copy of all necessary documents with the technical bid. Besides, original/photocopies of documents related to the technical bid be submitted physically/by registered post/through courier before date specified in Para-1.
- Note:- Scan all the documents on 100 dpi with black and white option.**
- The department will not be responsible for delay in online submission due to any reason. Scanned copy of cost of tender documents in shape of Demand Draft in favour of Director Finance, CA&PD Department Civil Secretariat, Srinagar and Earnest money/bid security in shape of CDR/FDR, if applicable pledged to must be uploaded with the technical documents of the bid. The original Demand Draft (Cost of tender documents), CDR/FDR (earnest money / bid security) and relevant technical bid documents to be submitted to the tender opening authority by registered post/courier/by hand before date of submission of tenders/per time schedule specified.
- Bidders are advised not to make any change in BOQ (bill of quantities) contents in any case they should attempt to create similar BOQ manually. The BOQ downloaded should be used for filling the time inclusive of all taxes and it should be saved with the same name as it contains.
- Price escalation and Taxes:-** The unit rates and prices shall be quoted by the bidder entirely in Indian Rupees and the rates quoted shall be deemed to include Price escalation and all taxes upto completion of work, unless otherwise specified. Deduction on account of taxes shall be made from the bills of the contractor on gross amount of the bill as per the rates prevailing at the time of recovery. Bidders are advised to use "My Documents" area in their user on R&B-tendering portal to store such documents as are required.  
Technical Bids shall be opened in the office of Secretary CA&PD Department, Civil Secretariat Srinagar on 24-05-2016 at 11:00 AM and Financial Bid shall be opened at 2:00 PM on same date and venue or any other date convenient to the SLP in presence of tenderers or their authorised representative, who may like to participate in the tender opening. If the date mentioned above are declared as holiday the tenders will be opened on the next working day.

Director  
CA&PD Deptt. Kashmir  
(Member Secretary)  
(SLPC)

DIPK: 1599, dated: 11/05/2016  
No.-DCAPDK/Plg/NIT/Sugar/2016-2017/2042-50, Dated:- 09-05-2016

**Western Coalfields Limited**  
(A Subsidiary of Coal India Ltd.)

**TENDER NOTICE**

**PURCHASE.** 1. Tender No. (I) wcl-hq-pur-IIA-e015-2016-17 (II) wcl-hq-pur-RA-IIA-e016-2016-17 : **Item Description :** E-Tender with E-price Bid (I) E-Tender (Open Tender) for Supply of DGMS Approved Resuscitating Apparatus. (II) E-Tender followed by Reverse Auction (Open Tender) for Supply of Hydraulic Roof Drilling and Bolting Machines. **Tender Value :** (I) ₹ 45,00,000/- (II) ₹ 1,10,84,000/-. **Date of Submission of Tender :** (I) 28.05.2016 (II) 30.05.2016 upto 11.00 a.m. **Date of Opening of Tender :** (I) 01.06.2016 (II) 01.06.2016 upto 11.00 a.m. **Tendering Authority :** Sr. Manager (MM) ADMN., Material Management Wing, WCL, Coal Estate, Civil Lines, Nagpur-440 001.

2. Tender No. (I) WCL/PENCH/MMWE-048/2016-17 (II) WCL/PENCH/E-TENDER/MMWE-054/2016-17. **Description :** (I) Procurement of Sealed Maintenance Free Batteries. (II) Procurement of Idleair Shaft suitable for 800mm & 1000mm Top & Bottom Conveyor Roller. **Approx. Tender Value :** (I) ₹ 11,37,300/- (II) ₹ 12,34,660/-. **Last Date and Time of Submission of Tender Online :** (I) 30.05.2016 (II) 06.06.2016 upto 4.00 p.m. **Date and Time of Opening of Tender Online :** (I) 01.06.2016 (II) 08.06.2016 at 4.00 p.m. **Tendering Authority :** Staff Officer (MM), WCL, Pench Area, Parasia-480 441, Dist. : Chhindwara (M.P.).

3. Tender No. WCL-Um4550-pur-OPEN-012-2016-17 : **Description :** Procurement of O Rings for various HEMM. **Approx. Cost :** ₹ 5,40,000/-. **Tender Fee :** Not applicable being an E-Tender. **Last Date and Time for Online Submission of Tender and Submission of Offline EMD payment :** 23.05.2016 by 3.00 p.m. only. **Due Date and Time of Online Opening of Tender :** 25.05.2016 at 11.00 a.m. **Tendering Authority :** Staff Officer (MM), WCL, Umrer Area, P.O. : Umrer Project, Dist. : Nagpur -441 204.

4. Tender No. wcl-pk-3550-pur-e0366-2016-17 : **Description :** Supply of Conveyor Roller Ball Bearing. **Tender Value :** ₹ 19,38,360/-. **Tender Fee :** Nil since it is an Electronic Tender. **Document Download end date :** 21.05.2016 at 4.00 p.m. **Last date for Uploading of the offer Online :** 21.05.2016 at 4.00 p.m. **Due Date of**

**Opening of the Tender Part-I : 23.05.2016 at 4.30 p.m.** Tendering Authority : Staff Officer (MM), WCL, Pathakhera Area, P.O. : Pathakhera, Dist. : Betul-460 449 (MP).

5. Tender No. (I) na-3250-mm-DR-51-2016-17 (II) na-3250-mm-GKG-52-2016-17 : **Description of Item :** E-tender with e-price bid for (I) Supply of Cement (II) Supply of Spare for M&P 8/10 DME Pump. **Tender Value :** (I) ₹ 9.25 Lakhs (II) ₹ 32.17 Lakhs. **Last Date of Submission of Tender :** (I & II) 30.05.2016 upto 3.00 p.m. **Date of Opening of Tender :** (I & II) 01.06.2016 at 3.00 p.m. **Tendering Authority :** Staff Officer (MM), WCL, Nagpur Area, Kasturba Nagar, Jaripatka, Nagpur - 440 014.

HIRING. 6. Tender No. (I) pe3350-min-e0017-2016-17 (II) pe3350